

**CITY OF RIVIERA BEACH  
PALM BEACH COUNTY, FLORIDA  
REGULAR CITY COUNCIL MEETING  
MUNICIPAL COMPLEX COUNCIL CHAMBERS  
WEDNESDAY, APRIL 17, 2002 AT 7:30 P.M.**

**I. CALL TO ORDER:**

**Roll Call**

Chairperson David G. Schnyer was present and presided. Upon a roll call by City Clerk Ward the following were present: Mayor Michael D. Brown, Councilperson Donald R. Wilson, Chair Pro Tem Sylvia Lee Blue, Councilperson Elizabeth "Liz" Wade, and Councilperson Edward Rodgers. Also present were City Manager William E. Wilkins, and City Attorney Pamala H. Ryan.

**Invocation/Pledge of Allegiance**

Everyone stood for a Moment of Silence and the Pledge of Allegiance to the flag.

**II. AGENDA APPROVAL:**

**Additions, Deletions, Substitutions**

**Councilperson Wilson** requested that Item No. 14 – Accepting the audit – be moved prior to Item No. 9 under the City Manager's Discussion.

**Councilperson Rodgers** requested that a presentation by Terrance Noland of the State Attorney's Office be added under Awards and Presentations.

**City Manager Wilkins** stated that the City Council was provided with status reports on various projects and issues, which the City Council requested at the Agenda Review Meeting and that he would be commenting on the Domestic Violence Policy.

**Adoption of Agenda**

A motion was made by **Councilperson Wilson** and seconded by **Chair Pro-Tem Blue** to approve the agenda as amended. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**III. AWARDS AND PRESENTATIONS:**

**ITEM NO. 1**

**PRESENTATION AND WELCOME NEW EMPLOYEES OF THE CITY OF RIVIERA BEACH FOR THE MONTH OF MARCH 2002.**

**Doretha Perry, Human Resources Director**, presented the following new City Employees for the month of March – Stephanie Jones, Police Department; Valencia Beasley, Civil Drug Court; and Cameron Maxie, Utilities Department.

**ITEM NO. 2**

**PRESENTATION FOR CERTIFICATE OF APPRECIATION TO MARGARET CUMMINGS AND NINA HOLLAND WHO SERVED DILIGENTLY ON THE CIVIL SERVICE BOARDS BY MAYOR MICHAEL D. BROWN.**

**Doretha Perry, Human Resources Director**, presented Ms Margaret Cummings with a Certificate of Appreciation for serving on the General Employees Civil Service Board, November '97 until February '02; Ms Nina Holland was not present.

**ITEM NO. 3**

**PRESENTATION OF AWARD TO SUNCOAST COMMUNITY HIGH SCHOOL BOYS AND GIRLS TRACK TEAM BY MAYOR MICHAEL D. BROWN.**

**Coach Bolden, Suncoast High School Track and Field Team**, presented a Suncoast jacket and cap to Police Chief Clarence Williams, Parks & Recreation Director John Williams, Mayor Michael Brown, and City Manager William Wilkins.

**Alquisha Morris and LaTonya Harris, Captains for the Suncoast High School Girls Track Team**, presented trophies won at District and Regional Track Meets to Mayor Michael Brown, Chairperson David Schnyer, City Manager William Wilkins, Parks and Recreation Director John Williams, and Police Chief Clarence Williams.

**City Manager Wilkins** expressed Words of Appreciation to the students and track coaching staff for their hard work academically as well as athletically.

**Councilperson Wilson** expressed Words of Congratulation to Coach Washington and Coach Bolden.

**Mayor Brown** stated that on Monday he attended the dedication ceremony for the new softball and baseball fields at Suncoast High School and Parks/Recreation Director John Williams was recognized at that time. He stated that he would be submitting a memo to the City Manager regarding the recognition given to Mr. Williams.

**Chairperson Schnyer** expressed Words of Appreciation to the students that were in attendance and the other students of the track and field team for their outstanding accomplishments.

**ITEM NO. 3A**

**PRESENTATION BY TERRANCE NOLAND, STATE ATTORNEY'S OFFICE**

**Felicia Scott, Civil Drug Court Director**, introduced Terrance Noland from the State Attorney's Office.

**Terrance Noland, Asst. State Attorney, Palm Beach County**, stated that he had been exclusively working with the Police Department on the COMBACT program. He stated that because of the cooperation received from the officers and residents of the City regarding the program, his office applied for a grant that was awarded by the Bureau of Justice Administration. He stated that an office has been provided for him and his staff at the school on 12th Street next to the Civil Drug Court.

**IV. STATEMENTS FROM THE PUBLIC (TWO MINUTES):**

**Cynthia Becton, 500 W 24th Street**, stated that a copy of the 40.8% Report was provided to the City Council. She commented on the Sugarhill Cemetery issue and the East/West Movement – especially the Blue Heron Blvd. and Broadway intersection.

**Rev. Griffin Davis, Pastor of Hilltop Baptist Church**, offered Words of Compliment and Encouragement to the Mayor and City Council Members for their efforts to improve the City.

**Dee Primm, 813 35th Street**, West Palm Beach, commented on the Soul Rodeo that will be held June 6th through June 9th in Davie, Florida. She asked that the City sponsor a trip for families of the community to attend the event.

**V. CONSENT AGENDA:**

**ALL MATTERS LISTED UNDER THIS ITEM ARE CONSIDERED TO BE ROUTINE AND ACTION WILL BE TAKEN BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER OR A PERSON SO REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND**

**CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA. ANY PERSON WHO WOULD LIKE TO SPEAK ON AN AGENDA ITEM, PLEASE FILL OUT PINK PUBLIC COMMENT CARD LOCATED IN THE BACK OF THE COUNCIL CHAMBERS AND GIVE TO THE COUNCIL CHAIR OR THE LEGISLATIVE AIDE. CARDS MUST BE SUBMITTED BEFORE ITEM IS DISCUSSED.**

**1) MINUTES:**

**ITEM NO. 4**

**MINUTES OF THE REGULAR COUNCIL MEETING HELD ON APRIL 3, 2002**

**2) RESOLUTIONS:**

**ITEM NO. 5**

**RESOLUTION NO. 63-02 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, REQUESTING APPROVAL TO RE-SOD THE FOOTBALL FIELD AT WELLS RECREATION CENTER AND THE AUTHORIZATION TO TRANSFER FUNDS FOR PAYMENT OF SAME IN THE AMOUNT OF \$26,800 FROM ACCOUNT NUMBER 305-1232-5720-4602 TO ACCOUNT NUMBER 001-1232-5720-4603; AND PROVIDING AN EFFECTIVE DATE.**

**ITEM NO. 6**

**ITEM NO. 64-02 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AMENDING THE PAY AND CLASSIFICATION PLAN BY CREATING THE GENERAL SUPERVISORY/CONFIDENTIAL POSITION UNDER THE CLASSIFICATION OF GS/C31 CRIME ANALYST AND AUTHORIZING PAYMENT FROM THE LOCAL LAW ENFORCEMENT BLOCK GRANT 2000 AND 2001 IN THE AMOUNT OF \$42,338.34; AND PROVIDING AN EFFECTIVE DATE.**

**3) PETITIONS AND COMMUNICATIONS FOR FILING:**

NONE

**END OF CONSENT AGENDA**

A motion was made by **Chair Pro-Tem Blue** and seconded by **Councilperson Wade** to approve the Consent Agenda as amended. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**VI. PUBLIC HEARING:**

**ORDINANCES ON SECOND READING:**

**ITEM NO. 7**

**ORDINANCE NO. 2915 AN ORDINANCE OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AMENDING THE PAY AND CLASSIFICATION SCHEDULES BY INCREASING THE SALARY OF SWORN POLICE OFFICERS AND SERGEANTS REPRESENTED BY THE INTERNATIONAL UNION OF POLICE ASSOCIATION BARGAINING AGREEMENT AND PROVIDING AN EFFECTIVE DATE.**

**City Clerk Ward** read the aforementioned ordinance into the record.

A motion was made by **Councilperson Wade** and seconded by **Councilperson Wilson** to adopt Ordinance No. 2915. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**City Clerk Ward** stated that the ordinance was published in the April 6th Edition of the Palm Beach Post.

**VII. ORDINANCES ON FIRST READING:**

**ITEM NO. 8**

**ORDINANCE NO. 2916 AN ORDINANCE OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AMENDING ARTICLE 11 SELECTION PROCESS BY CLARIFYING LOCAL PREFERENCE; CREATING SECTION 11-105 ENTITLED EXEMPTIONS BY EXCLUDING THE 10% LOCAL PREFERNECE ON CONSTRUCTION CONTRACTS FROM THE APPLICATION OF THE ORDINANCE; AND PROVIDING AN EFFECTIVE DATE.**

**City Clerk Ward** read the aforementioned ordinance into the record.

A motion was made by **Councilperson Wilson** and seconded by **Councilperson Wade** to approve Ordinance No. 2916 on First Reading. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**VIII. CITY MANAGER'S DISCUSSION:**

**ITEM NO. 9**

**RESOLUTION NO. 65-02 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE TERMS AND CONDITIONS OF THE FLORIDA EMERGENCY MEDICAL SERVICES COUNTY GRANT AWARD C1050 FOR THE YEAR 2001-2002, WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, FLORIDA, TO EXPAND AND/OR IMPROVE THE CITY'S EMERGENCY MEDICAL SERVICES DELIVERY; AUTHORIZING THE FINANCE DIRECTOR TO SET UP A BUDGET IN FUND 107-00-337205 IN THE AMOUNT OF 430,676.00; AUTHORIZING THE FIRE DEPARTMENT TO PURCHASE FOUR ADULT INTUBATION HEADS AND FOUR PEDIATRIC INTUBATION HEADS IN THE AMOUNT OF \$6,076.00, FROM MDS MATRX, BALLENTINE, S.C., AND FIVE RESCUE TRUCK MEDICATION COOLING SYSTEMS IN THE AMOUNT OF \$23,100.00, FROM ODYSSEY AUTOMOTIVE SPECIALTY, WHARTON, NJ FROM ACCOUNT NO. 107-0921-5260-6405, AND ONE -- 27 INCH TV, ONE -- 20 INCH TV/VCR COMBINATION, ONE VCR AND ONE VCR CART IN THE AMOUNT OF \$1,500.00 FROM CIRCUIT CITY, WEST PALM BEACH, FL FROM ACCOUNT NO. 107=0921-5260-5206; AUTHORIZING THE FINANCE DIRECTOR TO MAKE PAYMENT FOR SAME; AND PROVIDING AN EFFECTIVE DATE.**

**City Clerk Ward** read the aforementioned resolution into the record.

A motion was made by **Councilperson Blue** and seconded by **Chair Pro-Tem Wade**

to approve Resolution No. 65-02. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**ITEM NO. 10**

**RESOLUTION NO. 66-02 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING STAFF'S RECOMMENDATION AND APPROVING THE CONTRACT TO PROVIDE CONSTRUCTION RENOVATION SERVICES TO THE CITY'S ADMINISTRATION BUILDING, 2ND FLOOR IN ACCORDANCE WITH PLANS AND SPECIFICATIONS AS OUTLINED ON MPA PLAN/FILE #0113 AND PROPOSAL FROM WINGATE CORPORATION IN THE AMOUNT OF \$27,500.00; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT BETWEEN THE CITY AND WINGATE CORPORATION; AUTHORIZING THE MAYOR AND INTERIM FINANCE DIRECTOR TO MAKE PAYMENT FOR SAME FROM CAPITAL IMPROVEMENT FUND ACCOUNT NUMBER 308-0203-5120-4602 AND PROVIDING FOR AN EFFECTIVE DATE.**

**City Clerk Ward** read the aforementioned resolution into the record.

A motion was made by **Councilperson Wade** and seconded by **Chair Pro-Tem Blue** to approve Resolution No. 66-02. **MOTION**

**Councilperson Rodgers** stated that he wanted to go on record objecting the contract in its current form.

**City Manager Wilkins** stated that there were two issues addressed – one was who has the ability to make changes to the contract. He stated that the policy was that the City Manager has the ability to change up to 10% and anything over would have to come before the City Council and if the final payment is over what the contract stated, it has to be brought before the City Council. He then stated the second issue was the disparity in the second bid that was received which was approximately \$43,000. He stated that prior to all construction contracts, an architect provide the specifications and gives a construction estimate; the estimate for this project was approximately \$25,000.

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**ITEM NO. 11**

**RESOLUTION NO. 67-02 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF RIVIERA BEACH AND ALCALDE & FAY, LTD., TO PROVIDE LOBBYIST REPRESENTATION AT THE FEDERAL LEVEL ON BEHALF OF THE CITY OF RIVIERA BEACH; COMPENSATION NOT TO EXCEED \$5,000.00 PER MONTH FOR TWELVE MONTHS; THE SAME TO BE PAID FROM CONTRACT SERVICES, ACCOUNT NO. 001-0203-5190-3106.**

**City Clerk Ward** read the aforementioned resolution into the record.

A motion was made by **Councilperson Wilson** and seconded by **Councilperson Wade** to approve Resolution No. 67-02. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**ITEM NO. 12**

**SUBMISSION OF THE GENERAL AND POLICE/FIRE CIVIL SERVICE BOARD ANNUAL REPORT FOR 2001.**

A motion was made by **Councilperson Wade** and seconded by **Councilperson Wilson** to accept the General and Police/Fire Civil Service Board Annual Report.

**MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**ITEM NO. 13**

**STATUS REPORT ON 13TH STREET, 11TH STREET AND AVENUE "C": UPDATED ESTIMATION OF COSTS AND CURRENT TIMETABLE OF DEVELOPMENT.**

**City Manager Wilkins** stated that in accordance with the inter-local agreement with the Port of Palm Beach, a report and basis of design for the project had been provided for the City Council's consideration. Upon expounding on the financial indicators of the report, City Manager Wilkins recommended that the City respond in favor of proceeding with the project and going before the Board of County Commissioners to attempt to acquire the remainder local match funds necessary to receive the additional Fast Track Dollars.

A motion was made by **Councilperson Wade** and seconded by **Councilperson Wilson** to accept the City Manager's recommendation. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**ITEM NO. 13A**

**DISCUSSION OF DOMESTIC ABUSE POLICY FOR THE POLICE DEPARTMENT**

**City Manager Wilkins** stated that a report from Police Chief Williams was provided to the Mayor regarding the Domestic Violence Policy for the Police Department. He stated that an outline was discussed and written to further educate employees on how to deal with the stress in their lives through education, counseling, training and prevention. He stated that a formal program would be presented by the last meeting in May for adoption by the City Council.

A motion was made by **Councilperson Rodgers** and seconded by **Councilperson Wade** directing staff to provide a report to the City Council regarding the changes made as a result of effectuating the suggestions provided in the submitted outline within 90 days. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**ITEM NO. 14**

**RESOLUTION NO. 68-02 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE AUDIT FOR FISCAL YEAR ENDING SEPTEMBER 30, 2001.**

A motion was made by **Councilperson Wade** and seconded by **Chair Pro-Tem Blue** to accept the audit for FY ending September 30,2001. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**IX. CITY ATTORNEY'S REPORT:**

NONE

**X. RECOMMENDATIONS AND DISCUSSION FROM MAYOR & COUNCIL:**

**Councilperson Wilson** announced that the Coalition for Black Student Achievement would be hosting an affair entitled African & African American History – Infusion Curriculum Project at Suncoast High School on April 21st. He also stated that he hoped that the City would seriously consider the invitation extended by Ms Primm for the Soul Rodeo, which depicts the accomplishments of Bill Pickett. He also stated that the Sugarhill Cemetery issue addressed by Ms Cinthia Becton would not be put on the back burner and that he hoped that the City Council would support the efforts of Mr. Terrance Noland, Asst. State Attorney. Mr. Wilson also commented on light outages around the City; congratulated Mr. Jacobavitz on his efforts for the Juvenile Diabetes Campaign; and thanked Mr. Wilkins, Mr. Williams and staff for their contribution in the successful track meet that was held in the City.

**Councilperson Rodgers** commented on the memo received from the City Manager regarding the staffing of the 1st floor lobby in the Police Department.

**Councilperson Wade** stated that she would like to have a report on the towing contract and the appearance of City Hall.

**Chair Pro-Tem Blue** reminded everyone of the Relay for Life sponsored by the American Cancer Society.

**Chairperson Schnyer** stated that he would like for the City Manager to schedule a workshop to discuss the sign section of the Code of Ordinances and other outstanding issues that had not been resolved as of date.

**Mayor Brown** stated that staffing in the Police Department's lobby was necessary as well as the upkeep of the esthetics of City Hall. He stated that the event announced by Councilperson Wilson to be held at Suncoast High School was very important because the Palm Beach County School Board, under Florida Law, has adopted a curriculum that is suppose to educate the children of Palm Beach County on the African American contribution and history.

A motion was made by **Councilperson Rodgers** and seconded by **Chair Pro-Tem Blue** to appoint Councilperson Wilson as the alternate member for the League of Cities. **MOTION**

Upon a roll call by City Clerk Ward, the vote was unanimous. **MOTION APPROVED**

**City Clerk Ward** announced that the City Council was scheduled to be in attendance at the Redevelopment Plan presentation on Thursday at the CRA, 201 Broadway, Suite 300, at 3:00 p.m.

#### **XI. ADJOURNMENT:**

There being no further business the meeting was duly adjourned.

#### **APPROVED:**

mbrown.gif (986 bytes)



dschnyer.gif (881 bytes)



**MICHAEL D. BROWN, MAYOR**

**DAVID G. SCHNYER, CHAIRPERSON**

#### **ATTEST:**

cward.gif (643 bytes)



sblue.gif (791 bytes)



**CARRIE E. WARD, CMC/AAE  
CITY CLERK**

**SYLVIA LEE BLUE, CHAIR PRO-TEM**

dwilson.gif (865 bytes)



**DONALD R. WILSON  
COUNCILPERSON**

ewade.gif (1297 bytes)



**MOTIONED BY:** D. Schnyer

**SECONDED BY:** E. Wade

**E. RODGERS:** aye

**E. WADE:** aye

**D. WILSON:** aye

**S. BLUE:** aye

**D. SCHNYER:** aye

**ELIZABETH "LIZ" WADE  
COUNCILPERSON**



**EDWARD RODGERS  
COUNCILPERSON**

**DATE APPROVED:** 05/17/2002